

Announcements and Church News

Our Sick

Bob Hadsock— recent dental surgery and for a biopsy this week; Tim Adams treatment for bacteria in lungs; Teresa Broyles for new cancer trmt; Joyce Stanley, Kim Taylor, Sandy Caldwell, and Nancy VanWinkle for health issues.

PRAYER REQUESTS FOR FAMILY/FRIENDS;

Bill Ingram's—wife Joy recent surgery; Tiffany Broyles—dad Bill and sister, Tennille both recovering from surgeries; The Broyles' cousins, Jim Arnett and Danna Stevens and her grandson; Yllka Bejo's— mother in the hospital; Les Vasterling's— father/Hospice care; Kim Taylor's relative Melody/heart issues; The Follis's friend Ed/kidney transplant; The Bernhardt's relative Dust-in/colon issues; Dianne Stewart's brother, Bobby Goodfield; Van Stewart's aunt Linda Parsons/health issues; The Stingles niece's baby; Paula Davis' niece for lupus; Carol Mitchell's mother, Mary; Pat Ledford's brother Tom; Jim and Val Clark need prayers for Delilah & Larry Roberts and Tyra Tackett. Darrell Broking-health issues. Dawn McFarland's-sister Debbie; Fran Barclay-friends Jim & Trudy, Cora Whitt and son Cody.

PRAYERS FOR CANCER:

The Herman's friend Debbie Cherryholmes; Debbie Methvin's friend Debbie Decker; Van Stewart's sister Tracey and cousin Paula; Penny Bevaqua's sister Pam; Ronnie Sommerville's dad, Ron; Kim Taylor's mother, Jayne; The Harris' daughter Kim; Mattie Simmons friend William; Sandy Caldwell's bro-in-law Larry.

INMATES:

Antwaun Thompson, Willie Newton & Tom George.

OUR SERVICE MEN:

Sam Wagner and cousin Mark Wagner (Navy)
Austin Reyes (Marine Corp)

Remember Our Shut-ins

At Home: Winston Sandlin

Activities

Ladies Bible Class—Live stream through Facebook Group: FSOP Ladies Class on Tuesday, July 13th at 7PM. Flyers are in the foyer.

New Address— Rick Mirra has recently moved to: 1303 Canterbury Lane, Largo, FL 33770-8422. Please make this change in your directory.

Sympathy—Our deepest sympathy is extended to Penny Bevaqua and family for the recent loss of her nephew in Texas. Also our deepest sympathy to Edna Cudal and Johnny Maravilla and family for the loss of their cousin, Jeannette Greer in Arkansas. Please keep both of these families in your prayers.

Kate Mojack's H.S. Graduation— On Saturday, July 31st at 1PM at the building. For those attending there is a sign up sheet in the foyer. See Tiffany Broyles for any questions.

Reminder—Weekly sermons are available on CD, our website and livestream on Facebook Sundays at 10:30 and 5:00pm and Wednesday at 7:00pm. If you need the Bulletin, Christian Service List, Calendar or the Directory call the office —727-446-4808.

Those Serving Today

Announcements—James George
Song Leaders—Matt Pryor/Joe Bonelli
Opening Prayer—Jim Follis/James George
Lord's Table—Van Stewart
Closing Prayer—Mark Bernhardt/Bob Hadsock



Birthdays This Week

Kim Taylor—July 6th
William McRoy—July 9th

Anniversaries This Week

Bert and Eileen Chase—July 9th



July 4, 2021
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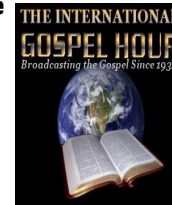


Gospel Broadcasting Network
http://gbntv.org YouTube

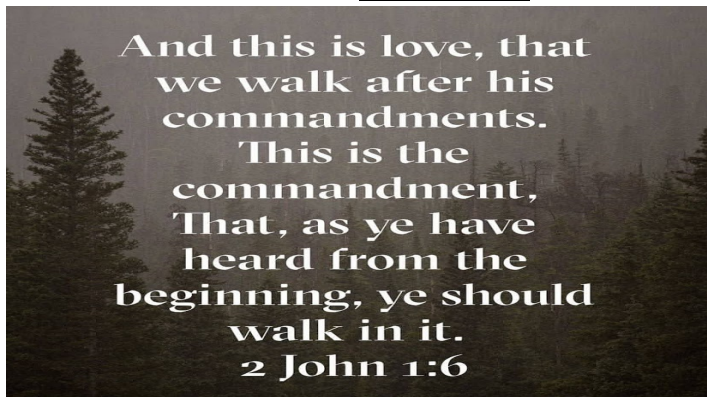


TV Channel 44 (WTOG) at 7:30am Sunday watch & hear Phil Sanders - YouTube

Bi-Monthly Publication



Now on YouTube (24/7) to hear Jeff Archey as speaker.



Elders:

Joe Bonelli
Charles Broyles
James George

Deacons:

Max Herman — Jim Follis
Chad Broyles

Preacher: Charles Broyles

Office: 727-446-4808 Cell #: 423-240-9075

Sunday Bible Study

Postponed

Charles Broyles

Sunday AM Worship—10:30

Facebook Live

Charles Broyles

The Christians Special Day

John 4:23-24

Pew Packers

Postponed

Sunday PM Worship—5:00

Facebook Live

Charles Broyles

Walking In Truth

2 John 1-4

Ladies Bible Study

Postponed

Wed. Bible Study—7:00PM

Facebook Live

Charles Broyles



From the Preacher's Pen

WHAT DOES YOUR GOD LOOK LIKE?

Dan Jenkins

How do you respond to tragedy? How do you determine moral issues like abortion, sexual perversion, divorce and honesty? How do you decide how to treat your enemies and those who mistreat you? It all depends on the concept you have of God. When you think of God, how do you view Him?

If we think of God as a myth, our view of life will be so different from those who believe He is a reality. The meaning of life is often seen as being limited to the brief time we live on this earth. Those who see Him as a myth often adopt a hedonistic philosophy expressed by the ancient Greeks as, "Let us eat, drink and be merry for tomorrow we die." There is no hereafter and there are no laws governing them.

If we think of God as a reality who has little concern about mankind, then we will be filled with despair and helplessness when confronted by the events in our lives. There is no help from above and we are left alone to deal with adversity. We are forced to live a life of uncertainty and doubt and life has little meaning. He may exist, but there is no help!

If we think of God as a tyrant, then our lives will be governed by fear of failure. To please Him we must live a life of perfection, for while He may be just, His justice will never be tempered by mercy. The one-talent man, who hid the money entrusted to him, dreaded the return of his master and cowered in fear of having to give an account of the use of that money. There was no joy in his life, only fear of accountability.

However, if we think of God as one who is intimately connected with us and our lives, then our lives take on new meaning that others simply cannot understand. We have a peace which passes understanding and moral decisions are not determined by our own wisdom. We do not react impulsively when dealing with others who do us wrong, but our response was determined long before their evil action. We look at marriage so differently, for it is God's gift to us from the One who ordained it and governs it. Our view of the unknown future, even death, cannot be comprehended by those who do not share this view of Him. He has His hand on the helm and we are sure that the best is yet to be and whatever comes can never kill our hope.

We must think of God as He really is and that understanding can never be gained without spending hours and hours inside the book He has given us. Read it. Read it often. Meditate on it. Determine that you will not just know facts about God, but that you know God! God is great! God is good! God is love! Know God and you will understand life!

**The most difficult secret for some people to keep
is their opinion of themselves.**

SHOULD WE PREACH JESUS AND IGNORE DOCTRINE?

Dan Jenkins

Sometimes we hear individuals say, "Why should we be so concerned about doctrine? We should just preach Jesus and ignore doctrine. Preaching doctrine creates division, but preaching Jesus will bring unity." Those who say these things often are motivated to bring about harmony among those who follow Jesus, but we must begin by asking, "What does the Bible teach about the importance of doctrine?" Think about all you would have to give up if you never preached doctrine.

If I gave up all doctrine, I could never preach about Jesus' resurrection. When Paul was teaching in the marketplace in Athens he proclaimed the resurrection of Jesus. He was taken to the Acropolis where he was questioned by the Greek philosophers. They said, "May we know what this new doctrine is of which you speak" (Acts 17:18-19)?

If I gave up all doctrine, I could never preach about the sermon on the mount. Matthew devoted three chapters to this amazing lesson taught by Jesus. It is filled with moral teachings like the beatitudes, Christian influence as salt and light, loving our neighbors, humility in prayer, the goodness of God in His providence, the Golden Rule, etc. "When Jesus had ended these sayings, the people were astonished at His doctrine; for He taught them as one having authority, and not as the scribes" (Matt. 7:28-29). If I cannot preach doctrine, I cannot preach the sermon on the mount!

If I gave up all doctrine, I could never preach about the parables of Jesus. Mark described the preaching of Jesus. "And He taught them many things by parables, and said unto them in His doctrine . . ." (Mark 4:2). Jesus spoke more than 30 parables, but I could not use them. I could not tell about the prodigal son, the good Samaritan, the pearl of great price, the wise builder, etc. How can I preach about Jesus without using His parables, but they are doctrine!

If I gave up all doctrine, I could never free men from sin. Paul described the salvation of the Romans using these words, "But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness" (Rom. 6:17-18). If the heartfelt obedience to doctrine brought freedom from sin, how can anyone, who loves the lost, minimize the preaching of doctrine?

Take time to use your concordance to read all the Bible says about doctrine. Do this with a sincere heart and you will never again speak of separating Jesus from doctrine. Take time to study the Bible, it's not that hard to understand!

The more you know, the more you realize how much you do not know.

**Some people have the nerve to go right on talking,
when we are interrupting.**