

Announcements and Church News

Our Sick

Jan Lavern-fell and broke her femur she is in Largo Medical then going to rehab; Ronnie Sommerville, Jr-began chemo and radiation; Delia Schlachter back issues; Teresa Broyles cancer treatment; Joyce Stanley, Kim Taylor, Guery & Nancy VanWinkle, health issues.

PRAYER REQUESTS FOR FAMILY/FRIENDS;
The Adam's-granddaughter Trinity going through hard time; Nikki Headley- broken femur; Jackie Clark's mother Dorothy/health issues; The Broyles- friend Tim Bolen/heart surgery; Jan Lavern's-nephew Kevin Ward/heart surgery; Patrick Pinto's- sister Angelina and nephew Joshua; Mattie Simmons-brother Joe Hooks in the hospital; Kelly Sarver's-father-in-law Don Sarver/health issues; Lexi Cahill's-brother Jacob; Carol Untied's-daughter Kayla; Paula Davis- friend Tracey; The Broyles stepmom Mary Jane Wright; Carol Mitchell- tumor on liver; The Stewart's-bro-in-law Russell Holt; Clifton Reynold's son Bryce; The Kozola's son Tim; David Sain's-wife Phyllis; Van Stewart's-aunt, Linda Parsons for health issues; Dianne Stewart's-brother, Bobby Goodfield; The Stingles-niece's baby; Paula Davis'-niece/lupus; Darrell Broking/for health issues.

PRAYERS FOR CANCER:

Tim Martin of Pinellas Park church of Christ; Dyianna Thompson's brother-in-law, Rodney; John Benson's friend, Wendell; Ranny Reeves neighbor, Linda Wall; Linda Haddock's niece, June McCray; Carol Untied's stepmother Emily; Van Stewart's sister Tracey and cousin Paula; Mattie Simmons friend William; Sandy Caldwell's bro-in-law Larry; Kay Jessup's friends, Pete Pepjess and Marie Woleck.

INMATES: Antwaun Thompson, Willie Newton & Tom George.

OUR SERVICE MEN: Austin Reyes (Marine) Matthew Holleran (Army)

SHUT INS: Delia Schlachter, Joyce Stanley and Guery & Nancy VanWinkle

Activities

NEXT LADIES BIBLE CLASS— Friday, July 7th at 1:00pm in the small building.

MEMORIAL SERVICE— A memorial service for Dick and Alison Harris will be held this Saturday, June 24th at 2:00pm here at the building.

FELLOWSHIP DINNER— Our next fellowship dinner will be on Sunday, July 2nd after the morning service.

MEN'S MONTHLY BIBLE CLASS— The theme of the class is Spiritually Balanced In a Upside-down World. It will begin in August in the small building from 7:00 to 8:30pm either on a Monday or Thursday. If you would like to join this class please put your name on the sign up sheet in the foyer and indicate which evening is best for you. See Van Stewart for any questions.

PLACED MEMBERSHIP— We extend a warm welcome to Brandi Brown who has placed membership with us. Brandi was attending South Fla. Ave church of Christ in Lakeland and has moved to our area. Please add her information to your directory: 1303 S Hercules Ave, #19, Clearwater, FL 33756-3766; Phone number 863-709-6791.

REMINDER—Weekly sermons are available on CD, our website and livestream on Facebook and YouTube on Sundays at 10:30 & 5:00pm and Wednesdays at 7:00pm.

THOSE SERVING TODAY

Greeters—Joe/Mary Bonelli

Announcements—Charles Broyles

Song Leaders—Joe Bonelli/James George

Scripture Readers—Rob Schlachter/Patrick Pinto

Opening Prayer—Van Stewart/Joe Bonelli

Lord's Table—Mark Bernhardt

Closing Prayer—Bob Haddock/Dennis Cuckler

Birthdays This Week

Aurea Maravilla— June 19h

Dianne Stewart— June 20th

CENTRAL CHURCH OF CHRIST

June 18, 2023
 centralcofchrist@gmail.com
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Gospel Broadcasting Network

http://gbntv.org YouTube

https://spiritualsword.org/



SEARCH OF THE LORD'S WAY

TV Channel 44 (WTOG) at

7:30am Sunday YouTube

watch & hear Phil Sanders



YouTube (24/7) to hear

Jeff Archey



fsop.net



soaringforsouls.com



Childhaven Children's

Home in Cullman, AL

www.childhaven.com



cocindia.net



fairhavenchildrenshome.com

www.christiancourier.com

Arnold Town Road Church of Christ—Darrell Broking

Chalmette Church of Christ—Mark Lance

South Anchorage Church of Christ—Michael Dale

Czech Republic Missions —Tony/Heidi Orellana

Elders:

Joe Bonelli Charles Broyles

James George

Deacons:

Max Herman

Van Stewart

Preacher: Charles Broyles

Office: 727-446-4808 Cell #: 423-240-9075

Sunday Bible Study—9:30AM

Charles Broyles

Major Prophets:

Daniel 6

Sunday AM Worship—10:30AM

Charles Broyles

A Love Of A Father

Mark 5:21-23

Sunday PM Worship—5:00 PM

Charles Broyles

Living With A Heart For God

Psalm 27:1-3

Ladies Bible Study-Friday

July 7th at 1:00PM

Wed. Bible Study—7:00PM

Charles Broyles

Our Love For God

All services are available!



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From the Preacher's Pen

GOD'S LOVE IS AMAZING AND INCREDIBLE!

God's love through Jesus Christ is multileveled and manifold in source, force, and course! Notice the following:

God's love has a source! "God is love" (1 John 4:8 NKJV). God is light (1 John 1:5); God is Spirit (John 4:24) and God is Fire (Hebrews 12:29).

However, the most glorious attribute of His essence is love (Ephesians 2:4). In matters of Truth – unity! In matters of opinion – liberty! In all things love! God's love is **wide enough** to include all humans! God's love is **long enough** to last through all eternity! God's love is **deep enough** to reach the lowest sinner! God's love is **high enough** to take us to Heaven!

God's love has a force! "Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them" (Hebrews 7:25). God is able to raise children from rocks (Matthew 3:9), restore the fallen (Romans 11:20), abound in grace (2 Corinthians 9:8), deliver (Daniel 3:17), protect (Jude 24) and more (Ephesians 3:20-21). One of the greatest abilities of God, though, is to completely save those who come to Him through Jesus (Hebrews 7:25). This salvation is unchanging, secure and permanent (John 14:6). "Uttermost" means, "completely, perfectly, utterly." We know power (force): light that can blind, wind that can topple and fire that can melt, but God's power is greater. "With God all things are possible" (Matthew 19:26). God is omnipotent (i.e., unlimited power)! God's love is the most powerful force in the universe!

God's love has a course! "For God so loved the world that He gave but have everlasting life" (John 3:16). God's love reaches to the young and old, rich and poor, male and female, and strong and weak. "The guilty pair, bowed down with care, God gave His Son to win; His erring child He reconciled and pardoned from his sin" (Song: "The Love of God").

God Powerful!

God loves the world (John 3:16), Jesus loves the church (Ephesians 5:25) and Christ loves me (Galatians 2:20). God did not wait until the world turned to Him for love before He gave Jesus as our sacrifice;

God demonstrated His love to sinners by His Son's death (Romans 5:8). Compare 1 John 4:20, which reads, "If someone says, 'I love God,' and hates his brother, he is a liar; for he who does not love his brother whom

he has seen, how can he love God whom he has not seen?" Years ago, a poorly dressed boy walked several miles through the snowy streets of Chicago, determined to attend a Sunday School on the opposite side of the city from which he lived. When he arrived, he was asked, "Why did you come to a Sunday School so far away? Why didn't you go to one near your home?" He answered simply, "Because you love a fellow over here." Oscar Hammerstein once said, "A bell's not a bell 'til you ring it – A song's not a song 'til you sing it – Love in your heart wasn't put there to stay – Love isn't love 'til you give it away!" Thank God for His amazing and incredible love! Those that receive it are blessed; those that possess it are rich!

Mark Posey

GOD HAS A SYMPHONY

We define the word "symphony" as an intricate composition of music. I imagine that diverse parts are coordinated into a whole and fit the composer's design. We get our word "symphony" from the Greek word symphonia. It's a compound word, and the two parts mean "together" "sound." It's not the case that every word that looks like a similar English word has a similar meaning. Nor is it the case that every word's meaning is like the parts of the word that make it up. However, this is what symphonia does.

Two hundred and fifty years before Jesus was born, the Septuagint used this word in Daniel 3 to describe the sound of the horn, flute, harp, lyre and psaltery together "in symphony" (vs. 5, 7, 10, 15). The usage of the word didn't change much in the next two and a half centuries. In Luke 15, Jesus' description of the celebration of the return of the prodigal son described the older brother drawing near and hearing "music." Using this word picture, we have a vivid illustration of how inspiration works. When the addition of Gentiles to the church was a point of sharp contention, there was a meeting in Jerusalem to discuss the matter. The simple, yet important, decision was that the Scriptures taught it was always in God's plan for the Gentiles to be part of the church. Before elaborating with Old Testament Scripture, James began his case explaining, "...with this the words of the prophets agree..." (Acts 15:15 NKJV).

"Agree" is translated from a word related to "symphony." "Holy men of God spoke as they were moved by the Holy Spirit." (2 Peter 1:21). "All scripture is given by inspiration of God" (2 Timothy 3:16). "Inspiration" is a compound word meaning "God-breathed." From the beginning of time, God has sounded through his instruments – the prophets. They each, with their distinct voices, contributed parts to the chorus. At the time of their performance, the speakers often did not know how their part would fit into the whole (1 Peter 1:10-12). They were ridiculed – even killed – for their seemingly misplaced roles (Matthew 5:11, 12; 23:29-32). As the Composer and Director designed, in due time, Christ died for the ungodly (Romans 5:6). The crescendo of our Father's piece came into immaculate harmony as Jesus bore the sins of all mankind, defeated death and ascended to sit on His throne. The main symphony He composed can be seen blended together in the pages of His Word today, having been spoken and written just as He moved His servants to speak and write. Are you listening?.....

Van Sprague

ANDY ROBISON'S RUBIES

The Old Testament prophet Amos said to the ancient people of Israel, "Woe to you who are at ease in Zion, and trust in Mount Samaria. . ." (Amos 6:1). It seems that the people felt like since they were well-off materially, the religious structures of the Temple compound in the land God promised them and that nothing bad could happen to them. They were at ease. They trusted in a land and in a place to protect them when only God could. God wanted their obedience, no matter where they lived. I wonder if it is possible today for people to behave in whatever way they want and then feel religiously pleasing to God just by going to a certain place? God says to such people, "Woe to you."